GREENVILLE CO. S. C.

OCT 21 | 25 PH '71

OLLIE FARNSWORTH

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STATE OF SOUTH CAROLINA )
COUNTY OF AIKEN )

For value received, SOUTHERN MORTGAGE COMPANY does hereby transfer, assign, and set over unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

its successors and assigns forever, that certain Real Estate Mortgage executed by

Lakeshore Service Corporation under date of October 12, 1970,

and recorded in the Clerk's Office for Greenville County, South Carolina, on

October 19, 1970, in Mortgage Book 1169 at Page 583

IN WITNESS WHEREOF, Southern Mortgage Company has caused these presents to be signed by Lonnie A. Garvin, Jr., Vice President and its Corporate Seal to be hereto affixed this 21st day of October , 1971.

IN THE PRESENCE OF:

By:

LONNIE A. GARVIN, JR., VICE PRESIDENT

Chris H. Hamrick Chris H. Hamrick Rebecca H. Kidd

STATE OF SOUTH CAROLINA )
COUNTY OF AIKEN )

Before me, Ruth E. Turner, a Notary Public for South Carolina, personally appeared Chris H. Hamrick who, on oath, says that she saw Southern Mortgage Company by the hand of Lonnie A. Garvin, Jr., Vice President attach the Corporate Seal, sign, seal and deliver the above written assignment; and

SWORN to before me this 21st Chris H. Hamrick

witnessed the execution thereof.

that she with Rebecca H. Kidd

NOTARY PUBLIC FOR SOUTH CAROLINA My commission expires 6/8/81

Assignment Recorded October 21, 1971 at 1:25 P. M., #11503

18-59-56